




<b><u>REGISTRATION FORM</u></b>	The form <b>MUST BE PRINTED</b> as a <b>ONE PAGE DOUBLE SIDED</b> document (if your printer doesn't print double sided print one side turn the page over and print the other side)
<b><u>SENIORS</u></b>	Persons who will be 50 years old during the year of application
<b><u>JUNIORS:</u></b>	Persons who are <b>UNDER 18</b> Years old on the 1 <sup>st</sup> January in the year of application.
<b><u>ALL APPLICATIONS:</u></b>	<b>BOTH SIDES MUST</b> be completed correctly <b>IN BLOCK PRINT</b> and must be accompanied by the relevant fees.
<b><u>TRANSFERS:</u></b>	If you are transferring from another County Association please check with the county secretary of the county you are currently registered or reside in before applying to your join your new County.
<b><u>PHOTOS:</u></b>	<p>All new applications must be accompanied by one (1) passport sized photo meeting the criteria / examples below</p> <p><b><i>IF YOU DO NOT HAVE A GREEN CARD LIKE THIS</i></b> →</p> <p><b><i>THEN YOU MUST SUPPLY A *PHOTO AS SHOWN BELOW</i></b></p> <p>If printing your own photo it should be supplied on photographic paper or equivalent. (plain paper can stain when mounting photos).</p> <p><i>*You may have the option within your county to submit your photo electronically Check with your county official to see if this is possible.</i></p> <p>The photo should be approximately 40mm high by 30mm wide and the image should be between 25mm &amp; 35mm when measured from the top of the hairline to the bottom of the chin.</p> <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="text-align: center;">  <p><b>ACCEPTABLE</b></p> </div> <div style="text-align: center;">  <p><b>Unacceptable</b></p> </div> </div> <div style="text-align: right; margin-top: 10px;">  </div>
<b><u>NEW APPLICATIONS:</u></b>	One photo and all boxes completed. If junior application, then the form <b>MUST BE COUNTERSIGNED</b> by Parent/Legal Guardian.
<b><u>RENEWALS:</u></b>	All boxes to be completed If junior application then the form <b>MUST BE COUNTERSIGNED</b> by Parent/Legal Guardian.
<b><u>CHANGE OF DETAILS:</u></b>	<b>Junior To Adult:</b> As per <b>new application.</b> <i>(If you are over 18 on 1<sup>st</sup> Jan in the year of application then you are a Junior to Adult registration)</i>
	<b>Name/Address Change etc:</b> As per <b>renewal.</b>
<b><u>REPLACEMENT CARDS:</u></b>	<b>Loss of Card:-</b> As per <b>renewal</b>
<b><u>RETURNING FORMS:</u></b>	Return to County Secretary / County Registration Official.
<b><u>ALL CARDS:</u></b>	Will be of a credit card size and type bearing the EPA Logo, barcode and barcode number. The card itself will be valid indefinitely subject to a yearly renewal form being completed and fee being paid. However, the photo should be updated at least every 10 years (more frequently if a junior).

**NB.**

Any incomplete, incorrect and/or defaced forms received by the County Registration Official will be returned to the Player concerned without the player on the form being registered.